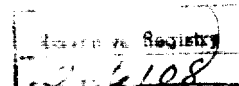


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**CONFIDENTIAL**

STANDARD FORM NO. 64

Approved For Release 2003/05/23 : CIA-RDP80R01731R001700120017-7



*Office Memorandum* • UNITED STATES GOVERNMENT

TO : Inspector General, CIA

FROM : Security Officer, CIA

SUBJECT: Career Service Progress Report

DATE: 1 1 1952

1. The attached papers have been reviewed and, in the opinion of this office, could be classified as **CONFIDENTIAL** if Tab "E" is deleted.

2. It has been our policy not to permit **CONFIDENTIAL** material to be taken home. If it is necessary for [redacted] to review the attached material at his home, it is recommended that he do so during the week to insure that it remains in his personal possession at all times.

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[redacted]  
SHEFFIELD EDWARDS  
Colonel, GSC

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Enclosure:  
Memo. 5 Feb. 1952 to  
the DCI from Stuart Hedden,  
with attached Progress Report  
dated 22 Jan. 1952

Approved For Release 2003/05/23 : CIA-RDP80R01731R001700120017-7

**CONFIDENTIAL**

9 January 1958

MEMORANDUM FOR: Mr. Stuart Hedden

I have issued Notice No. [ ] sub: "Office Hours of Inspector General", in accordance with your request. I hope that the subject is satisfactory.

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It occurs to me that no provision has been made in this Notice as to how employees other than those in the Washington area are to contact you. You might want to consider the possibility of designating a Post Office Box or arrange some other means whereby employees could write to you and be assured that their letters did reach you unopened, etc.

[ ]

J. K. WHITE

25X1

*Thank. Let's wait and see  
if any of them write to me by  
name.  
I am inclined to think field  
people will have to wait until I  
visit them.*

*JKW*

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*Office Memorandum* • UNITED STATES GOVERNMENT

TO : Office of the Director  
Attention: Mr. Stuart Hedden

FROM : Officer-in-Charge, UTG/A

SUBJECT: Report on Program of Unclassified Training Group A

DATE: 9 January 1952

The following report on Unclassified Training Group A in Alcott Hall is forwarded in compliance with your request of 4 January 1952. If you should desire any additional information about this school, I shall be happy to supply it to you.

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*enc in curriculum, 7 pages, see ref.  
attached to original 2-4642, 8 Jan 52.*

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